



**Community Corrections Partnership**  
**Date: Monday, May 20, 2019**

**Time: 3:00 PM**

**AGENDA**

- I. Welcome and introductions**
- II. Public Comment**
- III. Approval of minutes**
- IV. Community Action Team (CAT) Grant Presentation**
- V. Programs updates**
  - a.** Adult Drug Court Grant
  - b.** Family Treatment Court Grant
  - c.** Byrne - JAG Grant
  - d.** Update on Probation, Behavioral Health and Jail Merge Data Set
- VI. Treasurer's Report**
- VII. Topics for next month's meeting**